

Southern Rangelands Revitalisation - Expansion Stage 2

Form Preview

Privacy and Responsible Information Sharing (PRIS)

* indicates a required field

PRIS Collection Notice

The Department of Primary Industries and Regional Development (DPIRD) is committed to protecting your privacy. This notice outlines how we collect, use, and disclose your personal information for the purposes of verifying your eligibility to apply for this scheme of assistance, and if approved, provide the appropriate support.

Please view the department's **privacy statement** on our website to find out more about how we collect, use and safeguard personal information.

Collection of personal information

We are collecting your personal information to verify your eligibility under Southern Rangelands Revitalisation Program – Expansion: Stage 2, and if approved, provide the recommended support.

Including:

- your name and contact details;
- your date of birth
- payment information (including your bank details);
- details about your business (including ABN, trading name, type of entity, GST registration etc);
- trust details and beneficiaries;
- tax returns (business and/or financial);
- business financial statements
- name and contact details of co-contributor (cash and/or in-kind) to your proposal;
- (other if applicable - such as name, email and phone number of accountant or consultant etc)

Requirement to collect information

The Privacy and Responsible Information Sharing (PRIS) Act (2024) requires us to collect this information..

Disclosure of personal information

We may share this information with [name the agency/org, such as Regional Development Commission/s, subject matter experts assessing applications, evaluation contractors etc], in order to assess, verify and evaluate your application under this scheme of assistance and any other government agencies as required by law.

Consequences of not providing personal information

If you choose not to provide certain personal information, we may be unable to verify your eligibility to apply for this scheme of assistance, or provide you with related support and/or services.

Access and correction

You have the right to access and correct your personal information held by the department. To do so, please contact us using the details provided below.

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Contact us

If you have any questions or concerns about this collection notice or how your personal information is handled, please contact us at:

Privacy Officer - Department of Primary Industries and Regional Development

Phone: 1300 374 731 (1300 DPIRD1) Email: enquiries@dpiird.wa.gov.au Website:

www.dpiird.wa.gov.au

For more information about our privacy practices, please visit our website at

www.dpiird.wa.gov.au.

I have read the Collection Notice *

Yes

No

Southern Rangelands Revitalisation Program Expansion: Stage 2 Grant Application

* indicates a required field

Instructions

Applicants: Please note

Eligible applicants can apply for funding up to a maximum of \$75,000 per project and \$5,000 for Agtech for measuring and monitoring.

Applicants must contribute a minimum of 10% of the total value of the grant in co-contributions through a combination of both cash and in-kind, minimum 5% of each. Applications that attract a greater co-contribution are preferred.

Applicants must complete and submit the online application before **27th July 2026 at 8:00 am AWST**.

Applications received after this date and time will not be eligible for consideration. There will be no appeal regarding eligibility of late applications.

If you have any questions or experience issues completing this form, please contact Sue Heriot on 99 568536 during office hours.

Before completing this application form, please ensure you have read and understood the Southern Rangelands Revitalisation Program Expansion: Stage 2 Grant Guidelines, [available here](#).

I have read and understood the Grant Guidelines *

Yes I confirm

I give consent to DPIRD to seek confirmation regarding participating pastoral leases in respect of any current directives and notices from the WA Commissioner of Soil and Land Conservation and the Pastoral Lands Board (PLB) where it relates to pastoral management; and any current management plan or agreement approved by the PLB and WA Commissioner of Soil and Land Conservation. *

Yes I consent

Applicant Details

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*

First Name

Last Name

What is the name of your pastoral station(s)? *

Trading name of your business (if different from the business entity name) *

Applicant Primary Address *

Address

Applicant Primary Phone Number *

Must be an Australian phone number.

Email *

Must be an email address.

Have any of your details changed since your last application to join the program (Southern Rangelands Revitalisation Program Stage 1)? Please include any changes including livestock types and numbers, bank details, pastoral lease ownership, trust details, etc. *

Further evidence may be required

Applicant Eligibility

* indicates a required field

Eligibility *

- I have completed the baseline survey
- I have attended group meetings
- I have completed a training course in Core Area 1
- I have completed Core Area 2
- I will complete Core Area 2 by September 2026 and have had one consultation meeting with the provider

Tick all that apply.

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Please upload evidence from training providers that you have committed and paid the 10% co-contributions.

Attach a file:

Revitalisation Vision

* indicates a required field

What is your longterm revitalisation vision? *

Include the current challenges you would like to improve. Refer to your booklet from the workshop in Geraldton and the roadmap provided after Group Meeting 5.

1. Project Information

Please see Section Six of the [Guidelines](#) for further information on the assessment criteria and process as well as Section 4 for a guide to eligible activities.

Applicants must address all of the assessment criteria provided in the Guidelines. Assessment of the application will be based on the weighting given to each criterion.

The amount of detail and supporting evidence requested and provided in the application should be relative to the size, complexity and grant amount requested.

Q1a. What is your Project Title *

Q1b. Describe your proposed project *

Q1c. Please indicate which one or more of the following your project strategies and practices improve *

- 1. The regeneration of palatable, productive, perennial vegetation
- 2. Range condition
- 3. Total grazing pressure management
- 4. Profitability of livestock production-combined with at least one of (a-c)

Refer to Selection Criterion 1 in the Guidelines. Select the most appropriate to the project.

Q1d. How does your project contribute to improved rangelands condition, land productivity and livestock profitability in line with the SRRP-E Program Objectives? *

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Must be no more than 500 words.

Refer to Section 3 Program Objectives and Selection Criterion 1 in the Guidelines

Q1e. Why is this project important to your station(s) and what public benefits will your project provide (e.g. environmentally, economically, socially, culturally, knowledge sharing to the wider community)? *

Word count:

Must be no more than 150 words.

See Guidelines Section 4 - Public vs Private benefits.

Why does this work need to be done? *

Word count:

Must be no more than 500 words.

Describe the specific issue or need you want to address (200 words recommended)

2. Site Maps

Geospatial data of each activity's location must be provided in KML or similar format.

Please copy and paste your project location as a map URL OR upload a KML:

Project Area	Map URL	KML snip or similar format
type of activity at the site, extent of each area	Must be a URL.	
1		
2		
3		

Q2a. Does your project site(s) consider and comply with the legal obligations regarding the Aboriginal Heritage Act (WA) 1972)? *

- Yes
 Other:

If your answer requires further explanation please tick Other and provide details

3. Project outcomes

Q3a. Please detail the land systems and their current condition in the project site(s) and the change in land condition expected from your project activities. How will these translate to a landscape scale?

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Word count:
Must be no more than 500 words.
Refer to Selection Criterion 4 in the Guidelines

Q3b. What achievements do you hope the project will deliver in the medium (5 years) and long term (10-20 years) *

Word count:
Must be no more than 300 words.
Refer to Selection Criterion 4 in the Guidelines

Q3c. Project Milestones table

Anticipated Start Date *

Must be a date.

Anticipated Completion Date *

Must be a date.
Must end before 30th June 2027

Please provide details of the expected steps involved in implementing your project e.g. purchase supplies, delivery of supplies, prepare site, build infrastructure etc. Add more rows as required.

Milestone	Expected date of achievement
	Must be a date.

4. Monitoring

Q4a. Describe your monitoring plan for the project area(s) and how it will be maintained long-term.

In your response, explain your proposed monitoring tools, design and schedule and how they will support improved management decisions.

If you intend to access the AgTech package for measuring and monitoring please describe what AgTech you intend to use in the second box.

Refer to Selection Criterion 3 and Section 4 of the Guidelines

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Q4b. How will you ensure your project is managed responsibly?

List who will manage the project and what qualifications, skills and experience they have.

Name of person managing project	Qualifications, skills, experience

5. Risk

Q5. Please complete the Risk Assessment table below OR attach a copy of your Risk Management Plan.

Identify the risks associated with undertaking the project and achieving the long-term outcomes (that you can reasonably control or influence).

Include issues that may prevent the Project progressing or that may hinder the achievement of the stated project outcomes being achieved,

Consider and explain the risk mitigation strategies that will minimise the effects of each stated risk.

Probability:

Low - Unlikely to occur during the project period and with little impact on the project

Medium - Possibility of occurrence and with some impact on the project

High - Very likely to occur during the project period and potentially impacting heavily

Risk Description	Probability	Mitigation
	Low, medium or high	

Please upload a Risk management Plan (optional)

Attach a file:

6. Project Budget (up to \$75,000)

Q6a. Please complete the budget table for your proposed project. Do not include the AgTech portion.

Applicants should refer to Section 4 of the Guidelines to confirm items or activities that are eligible and ineligible for funding before completing this section.

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Please attach quotes for all budget line items to justify funding requests. If funding has been secured from other sources please attach written evidence.

Do not add commas to figures - e.g. \$1000 not \$1,000 - this will ensure your figures for each table total correctly.

Cost description Grant requested (ex GST) Applicant contribution (ex GST) In-Kind Contribution (Ex GST) Other Contribution (ex GST) Co-Contributor Quotes attached

Cost description	Grant requested (ex GST)	Applicant contribution (ex GST)	In-Kind Contribution (Ex GST)	Other Contribution (ex GST)	Co-Contributor Quotes attached
				Must be a dollar amount.	

This section shows AUTO-CALCULATED values from the information you have provided above.

Total Grant Requested (\$) \$ <input type="text"/> This number/amount is calculated.	Total Applicant Cash Contributed (\$) \$ <input type="text"/> This number/amount is calculated.	Total Applicant In-Kind Contribution \$ <input type="text"/> This number/amount is calculated.	Total Other Contribution \$ <input type="text"/> This number/amount is calculated.
Total Project Budget \$ <input type="text"/> This number/amount is calculated. What is the total budgeted cost (dollars) of your project?	% of Cash Contribution <input type="text"/> This number/amount is calculated.	% of Applicant Cash & In-Kind contribution <input type="text"/> This number/amount is calculated.	

Q6b. Project In-Kind Contribution (non-Cash)

Please detail the in-kind contributions and how their value has been calculated. *

Hint - Please see Section 5 of the Guidelines for a useful tool to help determine the value of in-kind contributions

If you would like to supply any additional information, or details for the partner station in a combined station project, please upload documents here.

Attach a file

Attach a file:

7. AgTech Budget (up to \$5,000)

Q7a. Please provide a budget if you are applying for the AgTech package.

Applicants should refer to Section 4 of the Guidelines to confirm items or activities that are ineligible for funding before completing this section.

Please attach quotes for all budget line items to justify funding requests. If funding has been secured from other sources please attach written evidence.

Please enter whole dollars only. Do not add commas to figures - e.g. type \$1000 not \$1,000 - this will ensure your figures for each table total correctly.

Cost description	Funds requested (Ex GST)	Applicant contribution (Cash) (Ex GST)	Applicant In-Kin Quote attached
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	Must be a dollar amount.	Must be a dollar amount.	Must be a dollar amount.	

Q7b. Ag Tech In-Kind Contribution (non-cash)

Please detail any in-kind contributions and how their value has been calculated

Please see Section 5 of the guidelines for a useful tool to help determine their value of in-kind contributions

8. Declaration

* indicates a required field

This section must be completed by a person authorised to act on behalf of the applicant (may be different to the contact person listed earlier in this application form).

Once this form is submitted via SmartyGrants, it will be deemed as authorised by the below signatory, despite no signature provided.

By submitting this application, I acknowledge that:

- The information provided in this application is, to the best of my knowledge, accurate and complete
- I have read, understood and agree to abide by the Guidelines.
- If any personal details of a third party are included, the third party has been made aware of, and given their permission for, those details to appear in this application.
- I give consent to the Department of Primary Industries and Regional Development to make public the details of the applicant and the funding received, should this application be successful.

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Name *

Title	First Name	Last Name
<input type="text"/>	<input type="text"/>	<input type="text"/>

Job Title *

Date *

Must be a date.